

**VICTORY OVER SIN  
BY  
THE WORD OF GOD**

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God's Guarantee

The Covenant: Genesis 15

The Conditions: Gen 17:1,2

The Promise: I Thessalonians 5:23,24

The fulfillment is based on us following the already defined manner in which we are to accomplish this victory. If the method outlined is not followed then there will be no victory. In fact there cannot be victory, because the God of heaven is the only God that exist, in other words He is the only way to salvation from sin and its affects.

John 14:6

Isaiah 45:17-25

The Way

Matthew 4:4

Ephesians 6:10-18

The Word of God must be used, quoted, claiming the promises which it is stating to be accomplished in your prayers.

Psalm 119:170

In Matthew 4 we see Christ under assault from Satan. Every temptation was repulsed with the Word of God you cannot/will not have victory except you follow His example. There were only 3 temptations there because there are only 3 areas/categories of temptation.

1. Appetite/Passion
2. Presumption
3. Demon Worship/Love of the World

Pray in Faith

Matthew 8:13

Believe what you read in the Word and pray it and it will accomplish what God intended it to do.

Isaiah 55:10,11

Be scared to Doubt. This will cause you to end up in hell.

Mark 16:16

Revelation 21:8

Some Scripture for the Battle

Psalm 51

Psalm 119:113-117 Key Verse: 115 you must say audibly  
Psalm 35:1-6 Key Verses: 4,5,6  
Ezekiel 36:25-30  
Psalm 6 Key Verse: 8 say audibly  
Psalm 119:35-37  
Etc.,

There is much more. Those listed above will give you a start as you learn to pray any or all scripture promises you will find many other verses some surgically specific to you need for the moment. Pray them also and build a stock of scripture as weapons against Satan. Don't forget I Thessalonians 5:17. When you stop praying you will be overcome. Keep it in the context of Verses 16 & 18. Rejoice when you are tempted and praise God, James 1:2-4 this is part of the science of salvation.

The greatest deception of the human mind in Christ's day was that a mere assent to the truth constitutes righteousness. In all human experience a theoretical knowledge of the truth has been proved to be insufficient for the saving of the soul. It does not bring forth the fruits of righteousness. A jealous regard for what is termed theological truth often accompanies a hatred of genuine truth as made manifest in life. The darkest chapters of history are burdened with the record of crimes committed by bigoted religionists. The Pharisees claimed to be children of Abraham, and boasted of their possession of the oracles of God; yet these advantages did not preserve them from selfishness, malignity, greed for gain, and the basest hypocrisy. They thought themselves the greatest religionists of the world, but their so-called orthodoxy led them to crucify the Lord of glory. {DA 309.2}

The same danger still exists. Many take it for granted that they are Christians, simply because they subscribe to certain theological tenets. But they have not brought the truth into practical life. They have not believed and loved it, therefore they have not received the power and grace that come through sanctification of the truth. Men may profess faith in the truth; but if it does not make them sincere, kind, patient, forbearing, heavenly-minded, it is a curse to its possessors, and through their influence it is a curse to the world. {DA 309.3}

The righteousness which Christ taught is conformity of heart and life to the revealed will of God. Sinful men can become righteous only as they have faith in God and maintain a vital connection with Him. Then true godliness will elevate the thoughts and ennoble the life. Then the external forms of religion accord with the Christian's internal purity. Then the ceremonies required in the service of God are not meaningless rites, like those of the hypocritical Pharisees. {DA 310.1}

### **Power Quotes**

Of the Spirit Jesus said, "He shall glorify Me." The Saviour came to glorify the Father by the demonstration of His love; so the Spirit was to glorify Christ by revealing His grace to the world. The very image of God is to be reproduced in humanity. The **honor of God, the honor of Christ**, is involved in **the perfection of the character** of His people. {DA 671.3}

As yet the disciples were unacquainted with the Saviour's unlimited resources and power. He said to them, "Hitherto have ye asked nothing in My name." John 16:24. He explained that the secret of their success would be in asking for strength and grace in His name. He would be present before the Father to make request for them. The prayer of the humble suppliant He presents as His own desire in that soul's behalf. Every sincere prayer is heard in heaven. It may not be fluently expressed; but if the heart is in it, it will ascend to the sanctuary where Jesus ministers, and He will present it to the Father without one awkward, stammering word, beautiful and fragrant with the incense of His own perfection. {DA 667.3}

The path of sincerity and integrity is not a path free from obstruction, but in every difficulty we are to see a call to prayer. There is no one living who has any power that he has not received from God, and the source whence it comes is open to the weakest human being. "Whatsoever ye shall ask in My name," said Jesus, "that will I do, that the Father may be glorified in the Son. If ye shall ask anything in My name, I will do it." {DA 667.4}

The Lord is disappointed when His people place a low estimate upon themselves. He desires His chosen heritage to value themselves according to the price He has placed upon them. God wanted them, else He would not have sent His Son on such an expensive errand to redeem them. He has a use for them, and He is well pleased when they make the very highest demands upon Him, that they may glorify His name. They may expect large things if they have faith in His promises. {DA 668.1}

"Verily, verily, I say unto you," Christ continued, "He that believeth on Me, the works that I do shall he do also." The Saviour was deeply anxious for His disciples to understand for what purpose His divinity was united to humanity. He came to the world to display the glory of God, that man might be uplifted by its restoring power. God was manifested in Him that He might be manifested in them. Jesus revealed no qualities, and exercised no powers, that men may not have through faith in Him. His perfect humanity is that which all His followers may possess, if they will be in subjection to God as He was. {DA 664.4}

A noble character is not the result of accident; it is not due to special favors or endowments of Providence. It is the result of self-discipline, of subjection of the lower to the higher nature, of the surrender of self to the service of God and man. {PK 488.2}

Through the fidelity to the principles of temperance shown by the Hebrew youth God is speaking to the youth of today. There is need of men who like Daniel will do and dare for the cause of right. Pure hearts, strong hands, fearless courage, are needed; for the warfare between vice and virtue calls for ceaseless vigilance. To every soul Satan comes with temptation in many alluring forms on the point of indulgence of appetite. {PK 488.3}

The body is a most important medium through which the mind and the soul are developed for the upbuilding of character. Hence it is that the adversary of souls directs his temptations to the enfeebling and degrading of the physical powers. His success here often means the surrender of the whole being to evil. The tendencies of the physical nature, unless under the dominion of a higher power, will surely work ruin and death. The body is to be brought into subjection to the higher powers of the being. The passions are

to be controlled by the will, which is itself to be under the control of God. The kingly power of reason, sanctified by divine grace, is to bear sway in the life. Intellectual power, physical stamina, and the length of life depend upon immutable laws. Through obedience to these laws, man may stand conqueror of himself, conqueror of his own inclinations, conqueror of principalities and powers, of "the rulers of the darkness of this world," and of "spiritual wickedness in high places." Ephesians 6:12. {PK 488.4}

The spirit that possessed Daniel, the youth of today may have; they may draw from the same source of strength, possess the same power of self-control, and reveal the same grace in their lives, even under circumstances as unfavorable. Though surrounded by temptations to self-indulgence, especially in our large cities, where every form of sensual gratification is made easy and inviting, yet by divine grace their purpose to honor God may remain firm. Through strong resolution and vigilant watchfulness they may withstand every temptation that assails the soul. But only by him who determines to do right because it is right will the victory be gained. {PK 489.3}

Throughout the history of God's people great mountains of difficulty, apparently insurmountable, have loomed up before those who were trying to carry out the purposes of Heaven. Such obstacles are permitted by the Lord as a test of faith. When we are hedged about on every side, this is the time above all others to trust in God and in the power of His Spirit. The exercise of a living faith means an increase of spiritual strength and the development of an unfaltering trust. It is thus that the soul becomes a conquering power. Before the demand of faith, the obstacles placed by Satan across the pathway of the Christian will disappear; for the powers of heaven will come to his aid. "Nothing shall be impossible unto you." Matthew 17:20. {PK 594.3}

Christ was the only sinless one who ever dwelt on earth; yet for nearly thirty years He lived among the wicked inhabitants of Nazareth. This fact is a rebuke to those who think themselves dependent upon place, fortune, or prosperity, in order to live a blameless life. **Temptation, poverty, adversity, is the very discipline needed to develop purity and firmness.** {DA 72.2}

Ephesians 4:7----- The Father gives us equal to what Christ received.

Luke 1:37

Ephesians 3:14-20