

God the Holy Spirit
compiled by
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Let People Know Our Position.--Our policy is, Do not make prominent the objectionable features of our faith, which strike most decidedly against the practices and customs of the people, until the Lord shall give the people a fair chance to know that we are believers in Christ, that we do believe in the divinity of Christ, and in His pre-existence.--Testimonies to Ministers, p. 253. (1895) {Ev 613.2}

We Shall Have to Meet Erroneous Teaching.-- Again and again we shall be called to meet the influence of men who are studying sciences of satanic origin, through which Satan is working to make a nonentity of God and of Christ. The Father and the Son each have a personality. Christ declared, "I and My Father are one." Yet it was the Son of God who came to the world in human form. Laying aside His royal robe and kingly crown, He clothed His divinity with humanity, that humanity through His infinite sacrifice might become partakers of the divine nature, and escape the corruption that is in the world through lust.--Testimonies, vol. 9, p. 68. (1909) {Ev 613.3}

“Hear, O Israel: The Lord our God is one Lord:” Deuteronomy 6:4. Thus wrote Moses to ancient Israel. Then Jesus Himself quoted from the Old Testament, “And Jesus answered him, **The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:**” Mark 12:29. The God of Heaven, earth and the sea, and all that in them is calls Himself One though the Godhead is plural. In fact the, the fact that Moses and Jesus say that “God is one Lord,” by use of this language the implied meaning indicate of necessity that they are referring to more than one entity being one. Otherwise the statement would not even need to be made. To say that one is one would be unnecessary. By count that would already be understood. Let us use simple common sense in receiving the message communicated through the written Word of God. This is what we will be doing in this study.

God the Holy Spirit is sometimes mentioned as the 3rd person of the Godhead in the writings of inspiration, though He has many names. The point of this lesson is that they are implying to mankind a oneness in purpose, objective, harmony, unity in function. Why does man have a problem with God being three that are one, when a man and a women, two can be one which we so much enjoy? As stated above by the Lord Jesus Himself, “This is the first of all commandments.” This is no small subject of small importance. What we will study briefly is of huge, eternal, importance.

In describing to His disciples the office work of the Holy Spirit, Jesus sought to inspire them with the joy and hope that inspired His own heart. He rejoiced because of the abundant help He had provided for His church. The Holy Spirit was the highest of all gifts that He could solicit from His Father for the exaltation of His people. The Spirit was to be given as a regenerating agent, and without this the sacrifice of Christ would have been of no avail. The power of evil had been strengthening for centuries, and the submission of men to this satanic captivity was amazing. Sin could be resisted and overcome only through the mighty agency of the **Third Person of the Godhead, who would come with no modified energy, but in the fullness of divine power.** It is the Spirit that makes effectual what has been wrought out by the world's Redeemer. It is by the Spirit that the heart is made pure. Through the Spirit the believer becomes a partaker of the divine nature. Christ has given His Spirit as a divine power to overcome all hereditary and cultivated tendencies to evil, and to impress His own character upon His church. {DA 671.2}

It is not our objective to understand fully this subject for we cannot as finite, created men but we can and should at least accept what is simply and clearly stated in the writings of inspiration in the explicit and implied forms without going pass that which is not revealed to us.

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To contemplate or conjecture as to that which has not been revealed is forbidden ground and is sin. Lucifer in the beginning of his rebellion crossed this line and continues to tempt man in this manner. Let us leave that which we cannot know because it has not been revealed to us. That which has been revealed is sufficient to empower us in our journey into the New Jerusalem.

Keep in mind many of the names of God are interchangeable and usable by all three persons of the Godhead. But They also have specified/unique functions and offices that They carry out, that one or the other of the Godhead never does.

The names of God are not based on physiology or development but function/manner/office of operation, e.g., Jesus the Son, is God from everlasting, equal to the Father and the Holy Spirit therefore none of Them(of the Godhead) were born. Elohim: they are all self-existent, separate but One. "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen."Matthew 28:18-20.

Let us now look closely at the series of verses which bring to light the ministry of the Holy Spirit considering the first verse in the series to be especially imperative to our correct understanding of the following verses in their explicit and implied meanings. "And I will pray the Father, and he shall give you **another** Comforter, that he may abide with you for ever;" John 14:16.

"The Pre-existent, Self-existent Son of God.--Christ is the pre-existent, self-existent Son of God.... In speaking of his pre-existence, Christ carries the mind back through dateless ages. He assures us that there never was a time when He was not in close fellowship with the eternal God. He to whose voice the Jews were then listening had been with God as one brought up with Him.--Signs of the Times, Aug. 29, 1900." {Ev 615.2}

another |ə' nʌtʰər| det. & pronoun

1 used to refer to an additional person or thing of the same type as one already mentioned or known about; one more; a further: [as determiner] • [usu. as determiner] used with a proper name to indicate someone or something's similarity to the person or event specified: **2** used to refer to a different person or thing from one already mentioned or known about: [as determiner] : • [determiner] used to refer to someone sharing an attribute in common with the person already mentioned: *NEW OXFORD AMERICAN DICTIONARY*

The Holy Spirit therefore has a body, a form as do the Father and Son but is called a Spirit because His primary function to us is now in this form. He is equally God, omnipotent, omniscient, omnipresent. Separate but one with the Father and Son. Because from the beginning man was created in the image(form & character) of God.

"Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost." I Corinthians 12:3 The Holy Spirit does not curse one thing and at the same time bless it. In other words the the Holy Spirit does not contradict Himself this is a principle that God lives by.

One of the Holy Spirit's principal methods of work is through written inspiration. "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." II Timothy 3:16. "For David himself said by the Holy Ghost, The Lord said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool." Mark 12:36.

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John

14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

By definition and proper use of the language utilized. Christ and the Father, each individual persons of the Godhead now point out another, which by simple definition is an additional of the same type of thing, God, omnipotent, with an image, Elohim, etc. making Him the Third person of the Godhead.

14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

You become one with God by allowing Him into your life.

14:18 I will not leave you comfortless: I will come to you.

In the oneness, the sharing by the Godhead, Christ is considered to come to you through the Holy Spirit being in you. But it is not the direct, personage of Christ but His representative.

14:19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

Christ is no longer seen in the world but the Holy Spirit in mankind.

14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

It is a testimony to Christ and the truthfulness of His words that you see the Holy Spirit working in yourself and others.

14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Christ manifest through the Holy Spirit. He no longer is seen directly in the world.

14:22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

They abode in plural, Father and Son though it is only the Holy Spirit directly.

14:24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

They also share words.

14:25 These things have I spoken unto you, being yet present with you.

Soon Christ was not present to the disciples.

14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

The Holy Spirit is your direct and personal Teacher now, as you allow and accept Him. But because of the oneness of the Father, Son and Spirit they consider you as learning in the School of Christ, Spirit of Christ or of the Father. They are not egotistical, jealous and greedy of honor like mankind. They represent one another, in the name of the other.

John chapters 14, 15, and 16 are especially emphasizing the work of the Holy Spirit. You should keep in mind that the peace, the abode, and the abiding, etc. are the result and work of the Holy Spirit in the life of the believer. Believing what? The words Jesus spoke in these chapters. We will only look at certain portions.

15:23 He that hateth me hateth my Father also.

You cannot give honor to one of the Godhead without honoring another or you cannot hate one or disrespect one and in reality love/believe in the others.

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15:24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

The work of God in the earth today is the direct influence and power of the Holy Spirit. If there is something about the work, influence, effect, manner of the work of the Holy Spirit a person doesn't like he cannot or does not like the Son and the Father also.

15:25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

The Holy Spirit is not Jesus, and the Holy Spirit is not the Father. The Holy Spirit testifies of Jesus who came to represent the Father. Clearly all three are always involved in the work of any one of Them. Therefore through the study of the Scripture we need to understand the working of one which represent the others. We need to accept and love one, then by virtue of Their oneness we accept the other two.

16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Again, the Comforter(Holy Spirit) is not Jesus when we hold true to the simple use of language and word definitions. Him is not me or I or self or the person speaking, It is someone else.

16:8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:
Primary work of the Holy Spirit.

16:9 Of sin, because they believe not on me;

Why did Jesus die? Sin, I John 3:4, "transgression of the law." Only through the reality of this knowledge can a person come to believe a Saviour whom they would then realize they need because the "wages of sin is death."

16:10 Of righteousness, because I go to my Father, and ye see me no more;

When Jesus returned to heaven he went to be with the Father not Himself and we cannot see Him anymore till the second coming.

16:11 Of judgment, because the prince of this world is judged.

16:12 I have yet many things to say unto you, but ye cannot bear them now.

16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come.

The Holy Spirit doesn't speak of Himself, so again! He is not Jesus because the focus of the Word of God is Jesus and as stated above the realization of sin lead to the desire to have a Saviour.

16:14 He shall glorify me: for he shall receive of mine, and shall show it unto you.

The Holy Spirit does not glorify Himself, which is in line with the principles of the Godhead whom point to one another. They give the glory to the other, not themselves.

16:15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you.

Another big principle here we see Them sharing all things together. Also a showing of the other and not of Themselves.

16:16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

The first half of this verse is Jesus referring to His death, resurrection and ascension. This is literal but the second half of the verse has a more spiritual application. Something that happens regularly in the Bible. When Jesus says, "and again, a little while, and ye shall see

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me,” refers to Him being seen in the Holy Spirit being given. But of course the Holy Spirit is invisible to us.

16:17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

Again above, in the use of spiritual language the disciples didn't get it.

16:18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

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16:27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

Yet again, understand spiritual language. Jesus, “came out from God,” could be accurately written, “was sent by God.” Understand the Father and Son made a covenant between Them that mankind would be saved if sin arose. Jesus volunteered to come. He was not unwilling. And on the other hand He has a command from God the Father to redeem His creation. When you look at Gethsemane this is extraordinarily clear. The mission could only be completed by Jesus returning after He made provision for the salvation of man.

16:28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

16:29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

16:30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

16:31 Jesus answered them, Do ye now believe?

The disciples understood in their way not exactly as God intended. But eventually they would understand and we should take their testimony which clearly and simply opens the matter up to us.

16:32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

Remember Jesus was given the Holy Spirit at His baptism and therefore in this manner the Father is with Him. If the Holy Spirit was Jesus He wouldn't need to receive it at birth or baptism because it would have already been part and parcel of His being. If He was the Father in like manner, He would not need to refer to Him(the Father) with the pronouns He uses, He would be speaking about Himself. This by itself gives substantial evidence that the 3 are really 3 and must be understood as being separate entities. Of course then you would have the issue of Jesus being a liar which would eliminate that He is truth and that you have a Saviour. Disastrous! Furthermore we are given equal in order they we can fully follow His example otherwise Jesus would have an unfair advantage and the devil would cry, unfair! Crystal clear! I will finish this study to put the matter beyond all controversy and emphasis the importance of what and why this subject is under attack by none other than the enemy of God, the adversary. I am praying for you. Pray for yourself that all confusion will be removed and that you may be able to help others also understand this matter of vital importance.

## Names of the Holy Spirit

(Some but not limited to):

Holy Spirit - Luke 11:13

Holy Ghost - John 1:33

Spirit - John 1:33

Light - John 9:5

Spirit of Christ I Peter 1:11

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Spirit of your Father - Matthew 10:20

Spirit of God - Matthew 3:16

Comforter - John 14:16

Almighty God - Job 32:8

Spirit of Inspiration - Job 32:8

Spirit of Truth - John 14:17; 16:13

Spirit of Prophecy - Revelation 19:10

Testimony of Jesus Christ - 12:17

## Gifts of the Holy Spirit

Their purpose - I Corinthians 12:6, 7; Ephesians 4:13-15

Unify the workers in the Church Verse: 5

Verses 8-10

Word of Wisdom

Word of Knowledge

Faith

Healing

Working of Miracles

Prophecy

Discerning of Spirits

Divers Kinds of Tongues

Interpretation of Tongues

## Workers/Offices of the Holy Spirit

Verse 28

Apostles

Prophets

Evangelist (Ephesians 4:11)

Teachers

Miracles

Gifts of Healing

Helps

Governments

Diversities of Tongues

The duration and purpose of these offices is, "**Till we all come in the unity of the faith**, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ." Ephesians 4:13-15  
When the work of the Holy Spirit is not received church members and especially by those in the world they will be carried with the winds of opinion/doctrines of men and people are then easily deceived. Ultimately they will fail of developing into "a perfect man" in the full stature of Christ and are lost eternally.

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**Functions of the Holy Spirit**(Some but not limited to):

Primary

Inspiration - II Timothy 3:16  
Convince/Reprove/Conviction: Sin, Righteousness, Judgment - John 16:8-11  
Conversion - John 3:5-8  
Comfort - John 14:16  
Permanent Companionship - John 14:16, 17  
Teacher of Truth - John 14:17, 26; 16:13  
Bring things to remembrance - 14:26  
Representation of Christ & the Father - John 14:18, 21, 23  
Testifies of Jesus, not Himself; therefore the Holy Spirit is not Jesus or the Father or a part of Them  
physiological - John 15:26  
Men/women(Prophets) of God bear witness by the Holy Spirit speaking through them - John 15:27  
Shows things to come, Prophecy - John 16:13,  
Intercession - Romans 8:26, 27  
Discerner of Thoughts & Intentions Hebrews 4:12  
Perfection of Character II Timothy 3:17

**Affects Seen of the work of the Holy Spirit**

Brings light and power to men - John 1:4-13  
Power in one's ministry John 1:33  
The world cannot receive or see John 14:27  
People Think you know what they are thinking Hebrews - 4:12  
Persecution - John 16:1-3  
Worship - John 4:24  
Quicken and give Life - John 6:63  
Miracles and Answered Prayer - John 9:30-33  
Cut to the Heart - Acts 5:29-33

**How do you get the Holy Spirit?**

by Baptism - Matthew 28:18-20  
by Asking - Luke 11:5-13  
by Faith - Hebrews 11:6, 1-3  
with Obedience to God's revealed will John 3:33-36  
\*importunate lim'pôrCHənitl  
adjective - persistent, especially to the point of annoyance or intrusion  
*NEW OXFORD AMERICAN DICTIONARY*

*Cruden's Concordance* gives the following two definitions:

**Testimony**

- 1) A witnessing evidence or proof, Acts 14:3
- 2) The whole scripture or word of God, which declares what is to be believed and practiced, Psalm 19:7
- 3) The two tables of stone, whereon the law, or ten commandments is written, which were witnesses of that covenant made between God and his people, Exodus 25:16, 21; 31:18
- 4) The book of the law which testifies of God's will and man's duty, 2 Kings 11:12.
- 5) The ark in which the law was deposited, Exodus 16:34.

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When we take the above definition with the word witness below, we can understand the Testimony to be principally the work of the Holy Spirit. The word testimony and witness can be used interchangeably in the English language though they have some difference. When we read and live the testimony we bear witness to the truth that God is God, and more specifically that He is the God, He said He is. We become the living proof of that fact ultimately a vindication of the name, character and image of God.

**Witness**

Witness in Greek is *Martus* or *Martur*, and signifies one that gives testimony to the truth at the expense of his life. It is in this sense that the word is mainly used in the New Testament and our word martyr has come from this also.

Therefore we must understand the Bible to be the voice of the Holy Spirit, from His person. Not from Christ or the Father. **Why is this important?** “Then Peter, filled with the Holy Ghost, . . . . Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. This is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.” Acts 4:8-12. The plan of salvation is packaged in the inspired writings of the Holy Spirit. They are given for the development of fallen man to be restored whole, in spirit and body, happy and holy. If a portion is rejected, it is a direct rejection of the Holy Spirit. Therefore when some aspect or component for the development of mankind is not received this would prevent salvation of an individual because they could not come to full maturity when lacking one or more elements.

**THE UNPARDONABLE SIN**

“Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God: But he that denieth me before men shall be denied before the angels of God. And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.” Luke 12:8-10. “Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation: Because they said, He hath an unclean spirit.” Mark 3:28-30.

“But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!” Matthew 6:23.

**What does this mean?**

If a person rejects or ignores that which the Holy Spirit has spoken . . . . “For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.” Revelation 22:18, 19. . . . His position and relation to God is imperiled.

**II Peter**

1:21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

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2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2:2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

2:3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

“And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.” Revelation 12:17. . . .  
“worship God: for the testimony of Jesus is the spirit of prophecy.” Revelation 19:10. This testimony angers the dragon because it especially brings to light that the dragon, the devil, Satan is a liar.

Satan looks particularly bad in contrast to the living testimony in the lives of the people of God, the denominated people of God, the remnant church; The Seventh-day Adventist Church. God is so committed to oneness that the entire book of Ephesians is about unity of God, the angels, mankind, the church in heaven, with the church in earth. This is in reality nothing new though. It is something that always was in the plan of salvation. In the book of Joel we see this clearly stated, 2:32 “And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.” The verse uses the word ‘and’, 3 times. The word ‘and’ means: a connecting of things, an including them together, not to be taken separately. At the end of time salvation is through believing in everything the Word has stated, not some of it. Therefore we see ultimately that God connects Himself or better said, unites Himself to be one with His church, His people having already been One God though three. “Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.” John 17:20-23. “Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:” “For we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. This is a great mystery: **but I speak concerning Christ and the church.**” Ephesians 1:9, 10; 5:30-32. How dare a man say, three of the Godhead cannot be one and we millions in the church can be one with God also. Simply the audacity of Satan speaking against God. Beware! “Repent ye, and believe the gospel!” Mark 1:15.

God’s denominated people the Remnant Church have 2 distinguishing items given to them and if one or the other is removed or added to, God adds to them the plagues as He has stated above or removes their name from the book of life. And it should be clearly understood that the purpose of the remnant church is to gather together all who will be saved and the prophet Joel plainly stated that outside of the remnant church which is connected to God there is no salvation. Included within this is Revelation 22 that all doctrines must be accepted. It is an all or none covenant. “He who desires to know the truth must be willing to accept all that it reveals. He can make no compromise with error. To be wavering and halfhearted in allegiance to truth is to choose the darkness of error and **satanic delusion.**” {DA 312.4}

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“Personality of the Holy Spirit.--We need to realize that the Holy Spirit, who is as much a person as God is a person, is walking through these grounds. -- Manuscript 66, 1899.” {Ev 616.5}

“The Holy Spirit is a person, for He beareth witness with our spirits that we are the children of God. When this witness is borne, it carries with it its own evidence. At such times we believe and are sure that we are the children of God. . . .” {Ev 616.6}

“The Holy Spirit has a **personality**, else He could not bear witness to our spirits and with our spirits that we are the children of God. **He must also be a divine person**, else He could not search out the secrets which lie hidden in the mind of God. "For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God."--Manuscript 20, 1906.” {Ev 617.1}

“The Power of God in the Third Person.--The prince of the power of evil can only be held in check by the power of God in the third person of the Godhead, the Holy Spirit.--Special Testimonies, Series A, No. 10, p. 37. (1897)” {Ev 617.2}

“In Co-operation With the Three Highest Powers.-- We are to co-operate with the three highest powers in heaven, -- the Father, the Son, and the Holy Ghost, -- and these powers will work through us, making us workers together with God.--Special Testimonies, Series B, No. 7, p. 51. (1905)” {Ev 617.3}